

Financial Assistance Program Application

Please return to:

Department of State Hospital Attn: Patient Cost Recovery Section 1215 O Street, MS-3

Sacramento, CA 95814

Email Address: <u>DSHSacTrustOffice@dsh.ca.gov</u>

Instructions: Please complete Sections A – E to the best of your ability. Supporting documentation may be attached to the application and sent along with the application to the address listed above.

Section A

| Goodon 71 | | | | | | | | |
|--|---------------------------|---------------------|-----------------------|-------------------|----|--|--|--|
| Patient Information | | | | | | | | |
| | | | | | | | | |
| D. (1. 4. E. 4. A.) | A 47 1 11 A 1 | | | D ((D) () | | | | |
| Patient First Name | Middle Name | Last Naı | me | Date of Birth | | | | |
| | | | | | | | | |
| Primary Address | | City | State | Zip Code | | | | |
| | | | | | | | | |
| Secondary Address | | City | State | Zip Code | | | | |
| Check the following if th | ey apply and if so; provi | de additional infor | mation below: | | | | | |
| ☐ Guardian/Conservator ☐ Represe | | esentative Payee | | ☐ Power of Attorn | еу | | | |
| | | | | | | | | |
| | | | | | | | | |
| First Name La | st Name Date of | Appointment | Phone Number | Email | | | | |
| | | | | | | | | |
| Mailing Address | | City | State | Zip Code | | | | |
| Family Member Information | | | | | | | | |
| Patient's Marital Status | | | | | | | | |
| ☐ Single ☐ Marri | ed | Number of Dep | Number of Dependents: | | | | | |
| Please list all members of your household and their relationship to you below: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| First Name | Last Name | | Rela | ationship | | | | |
| | | | | | | | | |
| First Name | Last Name | | Rela | ationship | | | | |
| | | | | | | | | |
| First Name | Last Name | | Relationship | | | | | |



Section B

| Health Insurance Coverage | | | | | |
|--|---|--|--|--|--|
| Do you presently have Health Insurance?: ☐ Yes ☐ No | | | | | |
| If you answered checked the 'Yes' box, provide additional information below: | | | | | |
| | | | | | |
| | | | | | |
| Primary Insurance Company Name | Policy Holder | | | | |
| | | | | | |
| Policy/Subscriber ID Number | Group Number | | | | |
| Relationship to Policy Holder: Self | Spouse □ Parent □ Other | | | | |
| If you have a second health insurance policy, provi | de the following information: | | | | |
| | | | | | |
| | D.F. (IIII) | | | | |
| Secondary Insurance Company Name | Policy Holder | | | | |
| | | | | | |
| Policy/Subscriber ID Number | Group Number | | | | |
| Relationship to Policy Holder: Self | Spouse Parent Other | | | | |
| Soot | ion C | | | | |
| | cion C and Assets | | | | |
| | ly Amount Received column. If not applicable, please list | | | | |
| as 'N/A'. Please include supporting documentation with | | | | | |
| income is protected from collections and payment towards | | | | | |
| Attachment 1 for additional types of non-countable inco | | | | | |
| Source | Monthly Amount Received | | | | |
| Employment Income | | | | | |
| Supplemental Security Income | | | | | |
| Disability Benefits | | | | | |
| Veteran's Benefits | | | | | |
| Railroad Retirement | | | | | |
| Support from Spouse, Parent or Dependents | | | | | |
| Taxable Retirement Benefit | | | | | |
| Rental Income | | | | | |
| Other (describe): | | | | | |
| Financial Accounts | | | | | |
| Instructions: Please list any bank accounts you own and their value below. If additional space is needed use | | | | | |
| Section E to add additional bank account information. | | | | | |



| Type of account: Checking | □ Savings | ☐ Oth | er | | |
|--|----------------|----------------------------|----------------------------------|--|--|
| Bank Name: | Address: | | | | |
| Account Number (Last 4 digits only): | Current Bala | ance: | | | |
| | | | | | |
| Type of account: | Carringe | □ Oth | | | |
| Type of account: Checking | □ Savings | □ Oth | er | | |
| Bank Name: | Address: | | | | |
| Account Number (Last 4 digits only): | Current Bala | ince: | | | |
| Are you the beneficiary of a Trust? \Box Yes \Box No (if yes, please provide trust name, type, and trustee contact information using Section E) | | | | | |
| Mi | iscellaneo | us Assets | | | |
| Instructions: Please list any stocks, bonds, or cryptocurrency holdings you own and their value below. If additional space is needed use Section E. | | | | | |
| Description | , | Value | | | |
| · | | | | | |
| | | | | | |
| | | | | | |
| | Real Pro | operty | | | |
| Instructions: Please list any real property y | | | eeded use Section E. Please also | | |
| indicate which property, if any, you are claim | | | | | |
| Description/Address | | Primary Residence (yes/no) | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Section | on D | | | |
| Mon | thly Livin | g Expenses | | | |
| Monthly living expenses cover: ☐ Only yo | | Yourself and dep | endents. | | |
| Expense Type | | · | Monthly Amount | | |
| Health Insurance Premiums (including denta | al and vision) | | | | |
| Legal Obligations (Alimony, child support, et | | | | | |
| Transportation (car payments, insurance, gas, public transportation fees, etc.) | | | c.) | | |
| House Payments (mortgage, rent, home insurance, property taxes, etc.) | | | | | |
| Food, clothing, and other household supplies | | | | | |
| School or childcare expenses | | | | | |
| Utilities (gas, electricity, water, garbage, tele | ephone, etc.) | | | | |
| Other: | | | | | |
| | T-4- | I Monthly Expens | 200 | | |
| | Inta | I IVIONINIV EXDEN | (PC | | |

Address



Zip

State

Section E

| Additional Considerations | | | | | | |
|---|---|------|-------|-------|--|--|
| Instructions: Please list any additional information that you feel will be relevant to DSH's consideration of your | | | | | | |
| | application for financial assistance, including additional bank account or stock and bond information. If you | | | | | |
| need additional space, please list the information on a separate sheet of paper and attach to the application. | | | | | | |
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| | | | | | | |
| I certify the above information to be accurate and complete. I understand that the Department of State Hospitals (DSH) reserves the right to verify all information supplied and that I may be required to provide proof of the information I am providing. I agree to notify the DSH-SacramentoTrust Office at (916) 654-1501 or DSHSacTrustOffice@dsh.ca.gov of any change in my financialinformation within 10 days of the change. | | | | | | |
| I am the: Patient | | | | | | |
| ☐ Patient's Representative (Relationship to Patient) | | | | | | |
| | | | | | | |
| Print Name | Signature | Date | Email | Phone | | |
| | | | | | | |

City